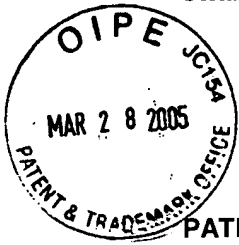


DFW



IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

**PATENT APPLICATION**

Inventor(s): **Joanna Aizenberg**  
**Mischa Megens**  
**Shu Yang**  
Case: **5-2-15**  
Serial No.: **10/631996**  
Filing Date: **July 31, 2003**  
Examiner: Group Art Unit: **1756**  
Title: **Tunable Micro-Lens Arrays**

**COMMISSIONER FOR PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

**SIR:**

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR 1.97(b)**

In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application. A copy of the listed document is enclosed.

**NO FEE IS REQUIRED**

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Lucent Technologies Deposit Account No. 12-2325** as required to correct the error.

Respectfully,



**John F. McCabe, Attorney**  
Reg. No. 42854  
908-582-6866

Date: March 23, 2005

**Docket Administrator (Room 3J-219)**  
Lucent Technologies Inc.  
101 Crawfords Corner Road  
Holmdel, NJ 07733-3030

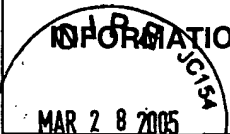
Date of Deposit March 23, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated above.

Catherine F. Dugan

Printed name of person mailing paper

  
Signature of person mailing paper

	Case Name.	J. Aizenberg 5-2-15
	Serial No.	10/631996
	Applicant:	J. Aizenberg, et al.
	Filing Date:	July 31, 2003
	Group:	1756

## U.S. PATENT DOCUMENTS

*Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing Date
AA	10/920673		Aizenberg et al.			08/18/2004

## FOREIGN PATENT DOCUMENTS

	Document Number	Date	Country	Class	Subclass	Translation

## OTHER (including Author, Title, Date, Pertinent Pages, etc.)


\*\*\*References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

\*\*\*Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

EXAMINER	DATE CONSIDERED
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\***Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant